



**Catalog Number:** SSAMHL20/100FT  
**Product ID:** 7TCA296030R0521  
**UPC Number:** 78621016028  
**EAN Number:** 05020963807435  
**Status:** A



Liquidtight. Anti-Microbial Conduit, Conduit Size - Metric 20 Millimeters / US Trade Size 1/2 Inch, Outside Diameter 21.1mm, Inside Diameter 15.9mm, Static Bend Radius 80mm, IP40-IP69 Rating, Stainless Steel String Packed with Thermoplastic Jacket, Reel Length 100 Feet, White

Actual



Representative

#### North American Specifications (UNSPSC)

|                  |  |
|------------------|--|
| UNSPSC           | 39131706 Electrical conduit  |
| IGCC             | 5543 Liquid Tight Conduit  |
| Type             | Anti-Microbial Conduit   |
| Application      | Suitable for indoor splash zone areas or food processing equipment |
| Trade Size       | 1/2 in   |
| Outside Diameter | 21.1 mm  |
| Inside Diameter  | 15.9 mm  |
| Length           | 100 ft   |
| Radius           | 80 mm  |
| Flexibility      | High   |
| Material         | Galvanised Steel Core, String Packed and Thermoplastic Jacket      |
| Color            | White  |

#### European Specifications (ETIM)

|                                |                                   |
|--------------------------------|-----------------------------------|
| ETIM                           | EC001179 Protective metallic hose |
| Outer diameter                 | 21.1mm                            |
| Inner diameter                 | 15.9mm                            |
| Material                       | Stainless steel                   |
| Sheathing material 1st coating | Polyamide                         |
| Degree of protection (IP)      | Other                             |
| Colour                         | White                             |

#### Packaging

|                           |              |
|---------------------------|--------------|
| Outer Quantity            | 1            |
| Outer Dimensions (inches) | 16x13x16     |
| Weight Uom                | 26 lbs. Each |

#### Documents / Support Tools

|                       |                      |
|-----------------------|----------------------|
| Marketing Brochure US | Available on Website |
|-----------------------|----------------------|

**For further technical assistance, please contact us...**

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