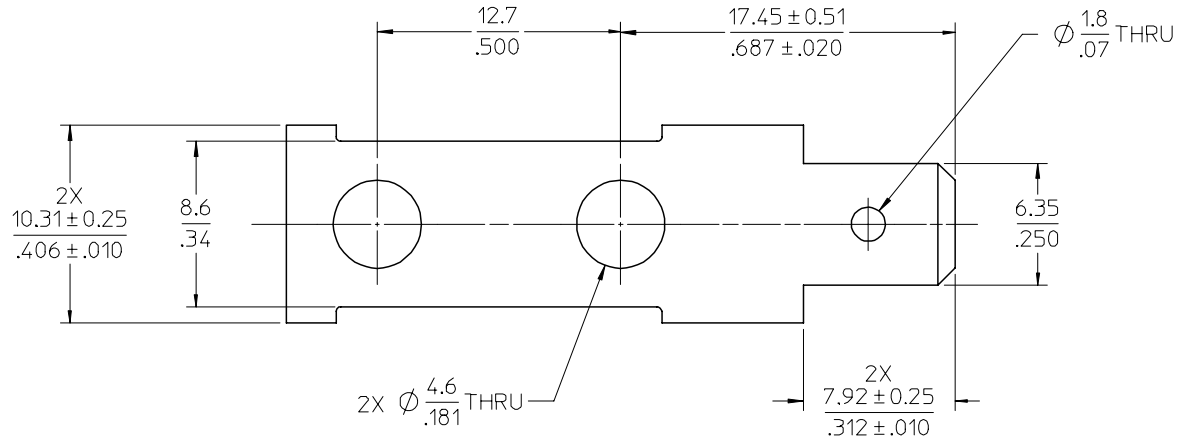


- NOTES:
1. MATERIAL: BRASS
  2. FINISH: TIN PLATED

|                                                                                                                              |                                   |                        |                                                            |  |                           |  |                                                                                                                               |                      |                                                                                                              |                     |  |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|------------------------------------------------------------|--|---------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------|---------------------|--|
| ADDED DIMENSION<br>EC NO: ET2006-0407<br>2006/04/27<br>DRW:NEHLE<br>2006/04/27<br>CHKD:RDEROSS<br>2006/05/01<br>APPR:RDEROSS | QUALITY SYMBOLS<br><br>▽=0<br>▽=0 | DESCRIPTION<br><br>REV | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |  | DIMENSION STYLE<br>MM/IN  |  | SCALE<br>4:1                                                                                                                  | DESIGN UNITS<br>INCH |  THIRD ANGLE PROJECTION |                     |  |
|                                                                                                                              |                                   |                        |                                                            |  | DRAWN BY<br>DATE          |  | TITLE                                                                                                                         |                      |                                                                                                              |                     |  |
|                                                                                                                              |                                   |                        | 4 PLACES ± --- ± ---                                       |  | EHILE 2006/03/29          |  | TERMINAL, FAST-TAB, FL.                                                                                                       |                      |                                                                                                              |                     |  |
|                                                                                                                              |                                   |                        | 3 PLACES ± --- ± .005                                      |  | CHECKED BY<br>DATE        |  | CATALOG #2113                                                                                                                 |                      |                                                                                                              |                     |  |
|                                                                                                                              |                                   |                        | 2 PLACES ± 0.13 ± .01                                      |  | RDEROSS 2006/03/29        |  |                                                                                                                               |                      |                                                                                                              |                     |  |
|                                                                                                                              |                                   |                        | 1 PLACE ± 0.25 ± ---                                       |  | APPROVED BY<br>DATE       |  |                                                                                                                               |                      |                                                                                                              |                     |  |
|                                                                                                                              |                                   |                        | ANGULAR ± 2 °                                              |  | RDEROSS 2006/03/29        |  |  MOLEX INCORPORATED                      |                      |                                                                                                              |                     |  |
|                                                                                                                              |                                   |                        | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |  | MATERIAL NO.<br>380020350 |  | DOCUMENT NO.<br>SD-38002-046                                                                                                  |                      |                                                                                                              | SHEET NO.<br>1 OF 1 |  |
|                                                                                                                              |                                   |                        |                                                            |  | SIZE<br>B                 |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                      |                                                                                                              |                     |  |
|                                                                                                                              |                                   |                        |                                                            |  |                           |  |                                                                                                                               |                      |                                                                                                              |                     |  |