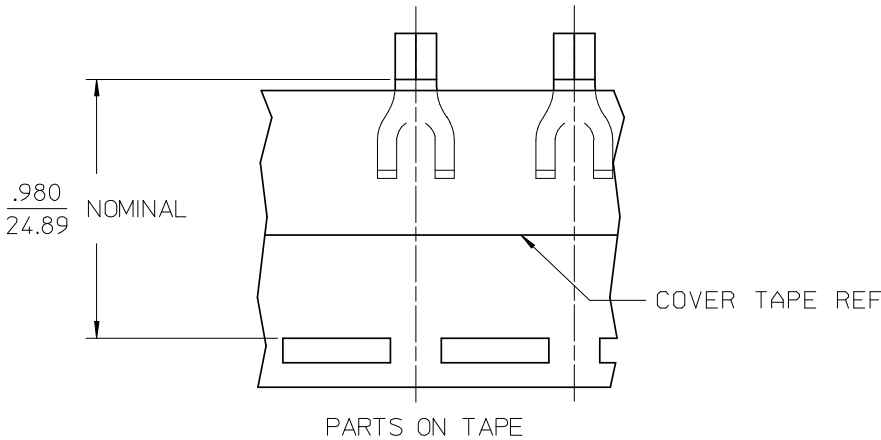
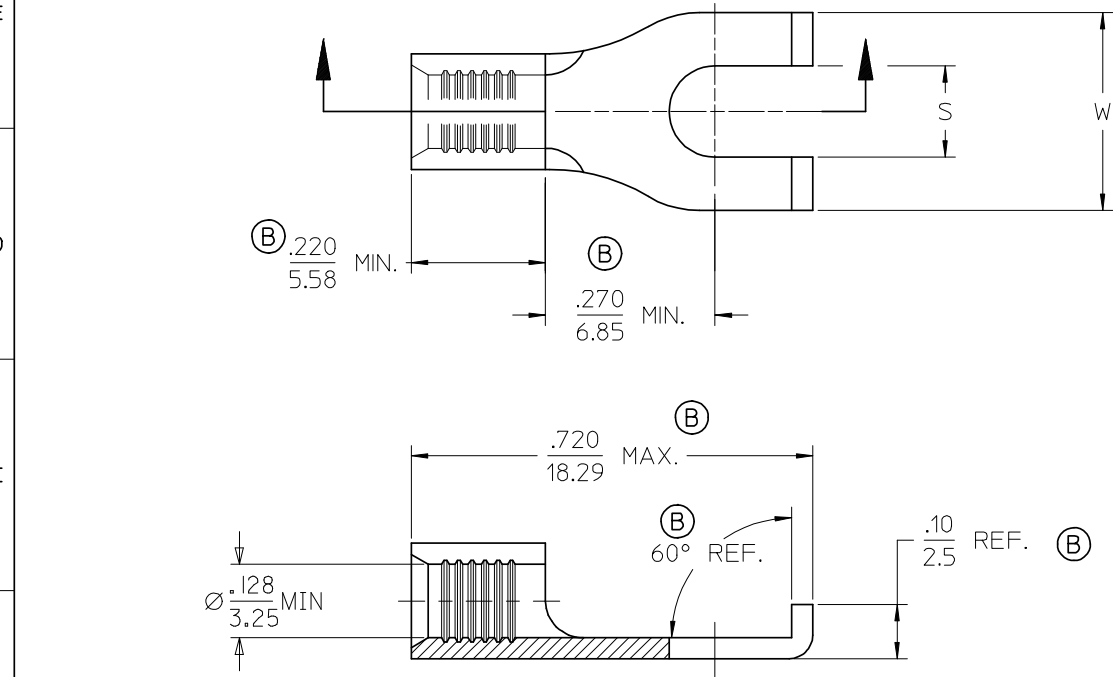


|   |                 |                    |                 |                    |           |              |               |   |   |       |
|---|-----------------|--------------------|-----------------|--------------------|-----------|--------------|---------------|---|---|-------|
|   | 10              | 9                  | 8               | 7                  | 6         | 5            | 4             | 3 | 2 | 19118 |
|   | LOOSE PIECE     |                    | TAPE MOUNTED    |                    |           |              |               |   |   |       |
| F | MATERIAL NUMBER | ENGINEERING NUMBER | MATERIAL NUMBER | ENGINEERING NUMBER | STUD SIZE | S ±.005      | W MAX         |   |   |       |
|   | 191180084       | C-117-06           | 191180130       | C-117-06T          | 6         | .146/3.71    | .345/8.76 (B) |   |   |       |
|   | 191180086       | C-117-08           | 191180087       | C-117-08T          | 8         | .173/4.39    | .385/9.78     |   |   |       |
|   | 191180088       | C-117-10           | 191180090       | C-1167-10T         | 10        | .209/5.3 (B) | .385/9.78     |   |   |       |



# SALES DRAWING

- NOTES:
1. MATERIAL: COPPER .040/1.02 THICK
  2. PLATING: ELECTRO-TIN
  - (B) 3. PART IS RoHS COMPLIANT

|                                                                                                                                |             |                                   |                                                            |               |        |                          |                                                                                                                               |                                                       |                      |                        |           |  |
|--------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|------------------------------------------------------------|---------------|--------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------|------------------------|-----------|--|
| ADD NOTE 3, REV. DIMS<br>EC NO: ETC2008-0012<br>DRWN:RSTONE 2007/11/26<br>CHKD:JMACNEIL 2007/11/26<br>APPR:JMACNEIL 2007/12/05 | DESCRIPTION | QUALITY SYMBOLS<br><br>▽=0<br>∇=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |               |        | DIMENSION STYLE<br>IN/MM |                                                                                                                               | SCALE<br>4:1                                          | DESIGN UNITS<br>INCH | THIRD ANGLE PROJECTION |           |  |
|                                                                                                                                |             |                                   |                                                            | mm            | INCH   | DRAWN BY                 | DATE                                                                                                                          | TITLE<br>FLANGED SPADE TERMINAL, KRIMPTITE, 12-10 AWG |                      |                        |           |  |
|                                                                                                                                |             |                                   | 4 PLACES                                                   | ± ---         | ± ---  | BENDERLE                 | 2005/02/07                                                                                                                    |                                                       |                      |                        |           |  |
|                                                                                                                                |             |                                   | 3 PLACES                                                   | ± ---         | ± .005 | CHECKED BY               | DATE                                                                                                                          |                                                       |                      |                        |           |  |
|                                                                                                                                |             |                                   | 2 PLACES                                                   | ± 0.13        | ± .01  | R DEROSS                 | 2005/02/07                                                                                                                    |                                                       |                      |                        |           |  |
|                                                                                                                                |             |                                   |                                                            | 1 PLACE       | ± 0.25 | ± ---                    | APPROVED BY                                                                                                                   | DATE                                                  | MOLEX INCORPORATED   |                        |           |  |
|                                                                                                                                |             |                                   |                                                            | ANGULAR ± 5 ° |        |                          | R DEROSS                                                                                                                      | 2005/02/07                                            |                      |                        |           |  |
|                                                                                                                                |             |                                   | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |               |        | MATERIAL NO.             |                                                                                                                               | DOCUMENT NO.                                          |                      |                        | SHEET NO. |  |
|                                                                                                                                |             |                                   |                                                            |               |        | SEE CHART                |                                                                                                                               | SD-19118-002                                          |                      |                        | 1 OF 1    |  |
|                                                                                                                                |             |                                   |                                                            |               |        | SIZE<br>B                | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                       |                      |                        |           |  |