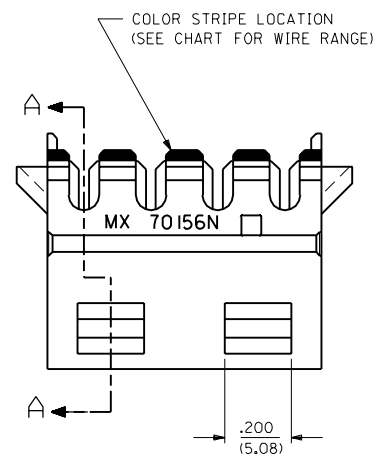
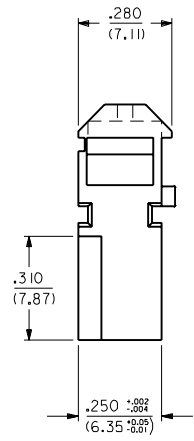
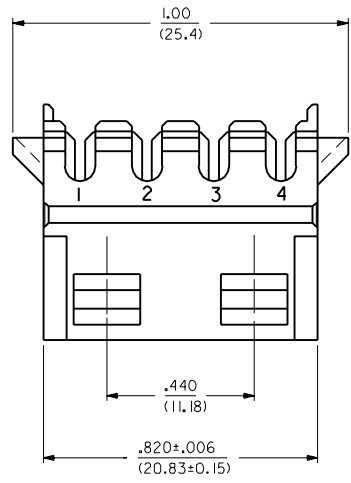
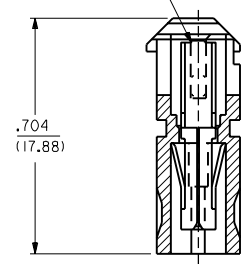
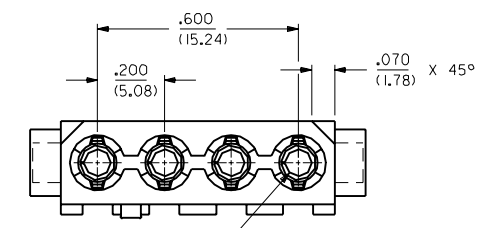




SEE NOTE #4

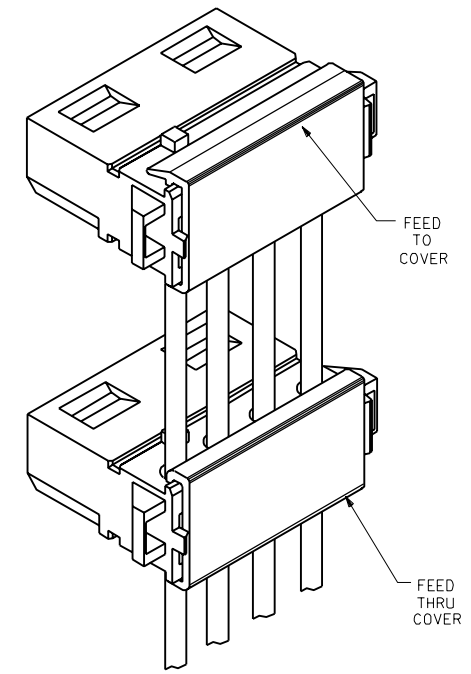


SECTION A-A



NOTES:

1. ALL WIRES TO HAVE A MAX. DIAMETER OVER INSULATION OF .095/(2.41).
2. COVERS ARE SUGGESTED TO RETAIN WIRES. FEED TO DRAWING NO. SD-70156-4000, FEED THRU DRAWING NO. SD-70156-3000. SEE SHEET 2 FOR AVAILABLE KITS.
3. MATERIAL: HOUSING-NYLON, TYPE 6/6, 94V-2, COLOR: NATURAL  
HOUSING-POLYESTER, 94V-0  
COLOR: WHITE  
TERMINAL-PHOSPHOR BRONZE
4. .008/(0.20) MAX. VERTICAL PROJECTION DUE TO CARRIER CUT-OFF.
5. PS-70156-\*\*\*\* APPLIES.
6. SDES-70156 APPLIES.
7. PK-70873-0250 APPLIES.



|    |                                                            |
|----|------------------------------------------------------------|
| E  | TRANSFER TO INDIA<br>ECN UDT1999-0929<br>SCHAFFER 99/04/30 |
| D2 | ADDED PART NO.<br>PER ECN U6-0935<br>02/08/96 DRS          |
| D1 | ADDED PART NO.<br>PER ECN U5-0148<br>09/01/94 DRS          |
| D  | MODIFIED<br>PER ECN U2-1589<br>10-28-92 DRS                |
| C1 | ADDED NOTE #7<br>PER ECN U2-1007<br>07-06-92 DRS           |
| C  | MOD. WIRE SELECTION<br>PER ECN U2-0873<br>06-08-92 DRS     |
| B  | MOD. WIRE SELECTION<br>PER ECN U2-0718<br>05-07-92 DRS     |
| A  | X-RELEASE<br>PER ECN U2-0581<br>04-15-92 DRS               |

|                                                          |  |                    |  |                                                                                                                           |  |
|----------------------------------------------------------|--|--------------------|--|---------------------------------------------------------------------------------------------------------------------------|--|
| DIMENSIONS SHOWN (METRIC) INCH                           |  | ▽ = 0 ▼ = 0        |  | REVISE ONLY ON CAD SYSTEM                                                                                                 |  |
| UNLESS OTHERWISE SPECIFIED<br>TOLERANCES: ANGULAR ± 1/2° |  | TITLE              |  | SALES ASSEMBLY<br>4 CKT. POWER CONNECTOR                                                                                  |  |
| INCH METRIC                                              |  | PART NO.           |  | SHEET NO. DATE                                                                                                            |  |
| 3 PLACE ± --- ± ---                                      |  | MOLEX INCORPORATED |  | 1 OF 2 06/30/89                                                                                                           |  |
| 2 PLACE ± --- ± ---                                      |  | LITEL,LL.          |  | U.S.A.                                                                                                                    |  |
| 1 PLACE ± --- ± ---                                      |  | 60532              |  |                                                                                                                           |  |
| DRAFT WHERE APPLICABLE MUST<br>REMAIN WITHIN DIMENSIONS  |  | DRAWING NO.        |  | SDA-70156-****                                                                                                            |  |
| DRAWN BY: SCHMIDGALL                                     |  | FILE NAME          |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO<br>MOLEX INC. AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION. |  |
| CHECKED BY: BIXLER                                       |  | SCALE              |  | CD C                                                                                                                      |  |
| APP'D BY: BIXLER                                         |  | 4 : 1              |  |                                                                                                                           |  |

[illegible]